Dear Prospective School Parent:

The goal of Emmanuel Baptist Academy is to assist parents in developing Christlike characters and attitudes in young people.

The Bible is the supreme authority for all that we do. We do not merely seek to educate students to live in this present world, but rather to live Christlike in this world through serving God effectively in their homes, churches and communities. Academics, athletics and social activities are designed and integrated to develop a biblical balance in the students.

Emmanuel Baptist Academy seeks to be academically excellent. Teachers are carefully selected for their academic and biblical training as well as for their loving concern for young people. Each faculty member must be a born-again Christian who loves the Lord and looks upon his teaching as a ministry. Each is professionally qualified to teach, and many have received their degrees from Christian colleges. All have been trained to integrate a Christian philosophy into their teaching and seek to model their Christian lifestyle in front of their students. Our curriculum is designed to provide an education that is academically superior and thoroughly Christian.

High School students are required to take a strong academic program including a minimum of four years of English, four years of Bible, four hears of history, two years of science, two years of mathematics, and one year of foreign language, one-half year of health and participation in physical education for each year of attendance. The academic program at Emmanuel Baptist meets or exceeds New York's graduation requirements and state college entrance requirements.

Opportunities are available for developing talents in music, art and drama. In competition or in the classroom, students are taught to do their best, with a right attitude, for the glory of God. Through elective courses, ministry outreaches, social events, and leadership opportunities, the students continue to develop academically, physically, spiritually and socially.

Emmanuel Baptist Academy is in the ministry of helping parents. We desire to cooperate with Christian parents and their Bible-believing churches as they seek to mold their young people into servants of Christ—properly educated and wanting to do the Lord's will.

Mrs. Sherry Lee Woudenberg Assistant Administrator Emmanuel Baptist Academy 332 Main Street • Penn Yan, NY 14527 • (315) 536-8278

## Emmanuel Baptist Academy Emmanuel Baptist Academy Home School Extension Tuition and Fees

**Emmanuel Baptist Academy** 

Full Time High School Tuition 1<sup>st</sup> Child -- \$2756.25 2<sup>nd</sup> Child -- \$2205.00 3<sup>rd</sup> Child -- \$1653.75 4<sup>th</sup> Child -- \$1071.00 5<sup>th</sup> + Child -- FREE

Full Time K-8 Tuition 1<sup>st</sup> Child -- \$2646.00 2<sup>nd</sup> Child -- \$2094.75 3<sup>rd</sup> Child -- \$1543.50 4<sup>th</sup> Child -- \$992.25 5<sup>th</sup> + Child -- FREE

Full Time Student Fees Registration -- \$45.00 NYACS -- \$12.00 Standardized Testing -- \$30.00 Book Fee -- \$250.00

### Emmanuel Baptist Academy Home School Extension

K-12 Home School Extension Tuition  $1^{st}$  Child -- \$551.25  $2^{nd}$  -  $4^{th}$  Child -- \$385.78  $5^{th}$  + Child -- FREE

On Campus Class Tuition 1<sup>st</sup> Class -- \$248.00 2<sup>nd</sup> Class -- \$358.50

Home School Extension Fees Registration -- \$45.00 NYACS -- \$12.00 Standardized Testing -- \$30.00

- Emmanuel Baptist Church members receive a 10% discount
- Tuition paid in full is discounted 3%
- All other tuition must be paid through FACTS Management Company on a monthly basis
- All fees are due on or before September 24<sup>th</sup>

## Emmanuel Baptist Academy Emmanuel Baptist Academy Home School Extension Explanation of Fees

<u>Application Fee</u> – This non-refundable fee must accompany a student's application for admission. It serves to cover the cost of processing applicants.

**<u>Re-enrollment Fee</u>** – covers the costs of processing current students

**Book Fee** – This fee covers the cost of textbook rental and student activity books and does not apply to special course supplies. Any correspondence/PACE courses which may be necessary for graduation will be charged to the student's account.

<u>**Tuition**</u> – Tuition covers the general cost of operating the school. Unless paid in full, tuition is billed monthly on a 12-month or a 10-month schedule with the FACTS Tuition Management program. If you ever have a problem meeting your payment schedule, please call the school office.

<u>NYACS Fee</u>—covers the membership fee for the New York Association of Christian Schools <u>Standardized Testing Fee</u> – covers the cost of the achievement tests given in April to evaluate and measure a student's progress in meeting content standards.

### **Nondiscriminatory Policy**

Emmanuel Baptist Academy admits students of any cultural affiliation or national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of national and ethnic origin in administration of its educational policies, and admissions, scholarship and loan programs, and athletic and other school-administrated programs.

### **Specialty Fees**

Specialty fees are fees not covered by the normal tuition. Specialty fees include individual music lessons, some band and specialty music group fees, athletic participation fees, entrance tests, graduation fee, fine arts competition, and various field trips.

### **General Information**

- 1. Any check returned to our school office because of insufficient funds will be charged a \$30 fee.
- 2. Any student who attends a portion of a semester is responsible to pay the tuition and fees for the entire semester. This amount will be adjusted if a student must leave due to a move out of the area or the loss of a parent's job. Fees will be pro-rated for students who enroll after the start of a semester.
- 3. If a family ever has a financial problem or question, contact our school office. Our goal is to work with you and for you.

## Emmanuel Baptist Academy Emmanuel Baptist Academy Home School Extension Dress Code Policy

As a Christian educational institution, Emmanuel Baptist Academy (Emmanuel Baptist Academy Home School Extension) believes that its responsibility before God is to maintain a testimony honoring to the Lord in every aspect of life. Christian education is designed to instruct children and youth in proper attitudes and patterns of living. This necessarily includes manner of dress and general appearance.

# School dress is to be worn to and from school unless prior permission has been granted by the Assistant Administrator.

#### **Boys:**

Boys are to be dressed neatly and conservatively and be well-groomed at all times. With the exception of rings, watches and medical identification, jewelry is not to be worn. Boys may wear button-down dress shirts, collared pullover shirts, unmarked tee shirts, or turtlenecks. Dress or casual shoes with socks must be worn. Dress or casual pants ( including dark, undecorated jeans) must be modest, clean and neat. Clothing which is faded or obviously worn is not permissible. Belts must be worn with pants that are so designed. This produces a pleasing, finished look which reflects the high standard set for those representing Christ and Homeschool Support Services. Hair styles must also be of modest appearance. Hair must be cut so that it is above the eyebrows, ears and shirt collar. Hair must be tapered to avoid a ragged look. Sideburns must not extend past the middle of the ear. Beards and mustaches are not permissible.

#### Girls:

Girls are to be dressed neatly and conservatively, and be well-groomed at all times. Modest styles of dresses and skirts as well as dress or casual pants (including dark, undecorated jeans) are permissible. Dress or casual pants must be modest-fitting, clean and neat. Clothing which is faded or obviously worn is not permissible. Necklines on dresses, shirts and/or blouses must not be low. Dress and skirt lengths must be to the middle of the knee or longer. Slits and other separations must not extend beyond the middle of the knee. Christian modesty dictates that tight-fitting, see-through, or low-cut clothing is not appropriate. Hair should be kept away from eyes.

Proper athletic attire must be worn for all physical education classes. Shorts must be within three inches of the knee in length. Shirts must have sleeves and be long enough to guard modesty during regular physical activity. Athletic shoes and socks must be worn during physical education classes and sports activities unless otherwise directed by the instructor.

It is the desire of Emmanuel Baptist Academy (Emmanuel Baptist Academy Home School Extension) that apparel be complimentary to the student and properly reflective of biblical standards. The key is to exercise good taste, judgment and discretion at all times.

How did you become interested in Emmanuel Baptist Academy?

| Father   | Mother  |  |  |  |
|--|---|--|--|--|
| Full Name  | Full Name   |  |  |  |
| Address  | Address   |  |  |  |
| Occupation   | Occupation  |  |  |  |
| Employer   | Employer  |  |  |  |
| Business Address   | Business Address  |  |  |  |
| <b>Church Information:</b><br>Member? Yes $\Box$ / No $\Box$<br>Attend Regularly? Yes $\Box$ / No $\Box$<br>Have you received Christ as Savior? Yes $\Box$ / No $\Box$ | <b>Church Information:</b><br>Member? Yes □/ No □<br>Attend Regularly? Yes □/ No □<br>Have you received Christ as Savior? Yes □/ No □ |  |  |  |
| Check if applicable: Separated □ Divorced □   Student lives with Both Parents □ Mother □   Please Check:   | Widow/Widower □ Remarried □<br>Father □ Guardian □  |  |  |  |
| Yes $\square$ No $\square$ We have read the Statement of   | Faith and agree with it   |  |  |  |
|  | C   |  |  |  |
|  | th EBA in encouraging our child to follow   |  |  |  |

In applying for enrollment of my child, I give permission for him/her to take part in activities sponsored by the school including field trips, athletic events, concerts, etc., away from the school premises, and absolve the school from liability due to any injury to my child at school or during any school activity.

I further pledge my support and agreement with the standards of conduct and discipline of Emmanuel Baptist Academy (Emmanuel Baptist Academy Home School Extension).

Signature of Father: \_\_\_\_\_

Signature of Mother: \_\_\_\_\_

Signature of Child: \_\_\_\_\_

# **Student Application**

| Phone Numbers: Hon      | ne Phone ()         |                               |                    |                     |          |
|-------------------------|---------------------|-------------------------------|--------------------|---------------------|----------|
| Mother's Cell (         | )                   | Father'                       | s Cell ()          | )                   |          |
| Mother's Work           | ()                  | Father                        | 's Work (          | _)                  |          |
|                         | ·                   |                               | <u> </u>           |                     |          |
|                         |                     |                               |                    |                     |          |
| Date                    | Applying for        | r Fall $\Box$ / Spring $\Box$ | 20 <u>/</u> G      | Grade Entering      |          |
| Student's Name          |                     |                               |                    |                     |          |
|                         | Last                |                               | First              | Middle              |          |
| Address                 |                     |                               |                    |                     |          |
|                         | Street              | City                          | S                  | tate                | ZIP      |
| Birth Date              | Age                 | _Birth Place                  |                    | Male 🗆 / 1          | Female 🗆 |
| Last School Attended    |                     |                               |                    |                     |          |
|                         |                     |                               |                    |                     |          |
| Address                 | Street              | City                          | S                  | tate                | ZIP      |
| Attitude towards Scho   | ol                  | 2                             | Grade(             | s) Repeated         |          |
|                         | 01                  |                               | 01446(1            | ) nepeuteu <u> </u> |          |
| Ever expelled or discip | olined beyond ord   | inary classroom situa         | tion? Yes $\Box$ / | No 🗆                |          |
| If so, explain          |                     |                               |                    |                     |          |
|                         |                     |                               |                    |                     |          |
| Does the child regular  | ly attend: Churc    | h Yes □ / No □                | Sunday Schoo       | ol Yes 🗆 / No       |          |
| Church Name             |                     |                               |                    |                     |          |
|                         |                     |                               |                    |                     |          |
| Pastor's Name           |                     |                               |                    |                     |          |
| Unusual factors in chil | d's life?           |                               |                    |                     |          |
|                         |                     |                               |                    |                     |          |
| Other children          |                     |                               |                    |                     |          |
|                         | Name                | Nan                           | ne                 | Name                |          |
|                         | Birth Date M/F      | Birth Dat                     | te M/F             | Birth Date          | M/F      |
| Why do you desire to    | enroll your child i | n a Christian school?         |                    |                     |          |

# Emmanuel Baptist Academy 332 Main Street • Penn Yan, NY 14527 • (315) 536-8278

Mrs. Sherry Lee Woudenberg, Assistant Administrator

# **Parent Cooperation Agreement**

We value the love and support of our school families, and we desire to establish and maintain a good relationship with them. No two people will agree on everything. No organization is perfect, no matter how sincere the leadership. Still there must be a basic unity of direction and a strong mutual trust for people to work together in a task as vital as the training of children.

This agreement form addresses some areas that are important in maintaining that unity and trust.

# Please read carefully. If you feel you cannot sign this agreement with a supportive spirit, please contact Mrs. Woudenberg so your concerns can be addressed.

In enrolling or returning our child(ren) to Emmanuel Baptist Academy (EBA) for the \_\_\_\_\_\_ school year, I (we) understand the following:

- 1. We are accepting the challenge to help "bring them up in the nurture and admonition of the Lord" and state that this training will be carried on in the home. We place our trust in EBA to assist us in that training.
- 2. We will show sincere Christian purpose by the faithful and regular attendance of ourselves (at least one parent) and our children to a Bible-believing church.
- 3. We will support the school by faithfully praying for its program and staff and will support the procedures and disciplinary actions of the school in fact and in spirit.
- 4. We will attempt to promote the spirit of unity within the ministry of the school by following the Matthew 18 principle. That is, we agree that if we have a problem related to the school, we will always first contact the person involved in the problem at the school (rather than those not concerned) who can best help and if necessary continue up the proper chain of authority until our problem is remedied.
- 5. We will speak of the school in the best light possible, even when we disagree on a particular policy or action. We will assume that the school means well, having as its goal the glory of God and the good of the students. If we no longer sincerely hold this assumption, we will transfer our child, but we will not tear down the school in the eyes of others.
- 6. We are investing authority in the school to discipline our child as necessary. We further agree that we will cooperate and discipline our child as needed in the home (Proverbs 13:24, 19:18, 23:13-14, 29:15,17; Colossians 3:20; Hebrews 12:6).
- 7. We are pledging that if, for any reason, our child does not respond favorably to the school authorities and if necessary we will quietly withdraw him.
- 8. We understand that our child will go on scheduled field trips and other school activities unless excused by the school authorities.

- 9. We are agreeing to pay all tuition and fees according to agreements, and to conclude all required payments on or before the last day of the payment schedule. If payments cannot be made when due, we will contact the school office to make arrangements. We understand that if tuition payments get behind, our child may not be able to continue in school and that report cards and records will be withheld at the end of the school year if required payments are not made in full.
- 10. We are acknowledging that we have read this Parent Cooperation Agreement and the Dress Code Policy, and we will uphold them both in fact and spirit.
- 11. We understand that the application for enrollment of our child(ren) becomes final upon receipt by the office of this signed agreement.

| Parent's Signature | Date |
|--------------------|------|
|                    |      |
|                    |      |
| Parent's Signature | Date |
| 0                  |      |

Comments or ideas you wish to express:

We sincerely trust that the upcoming year will be the best ever for your children. We will be praying, planning and working to make it so.

## **Statement of Faith**

- 1. THE SCRIPTURES -- We believe that the Holy Bible was written by men divinely-inspired, and is a perfect treasure of God's message, that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter.
- 2. GOD THE FATHER -- The is one and only one living and true God, an intelligent, spiritual and tri-personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfection, to whom we owe the highest love, reverence, and obedience.
- 3. GOD THE SON -- We believe that the Lord Jesus Christ was begotten of the Holy Spirit without a human father, born of a virgin, and is truly God and truly man, that His deity is absolute, unique and singular.
- 4. GOD THE HOLY SPIRIT -- We believe the Holy Spirit is the Third Person in the Godhead, fully equal to the Father and the Son. His Old Testament ministries were limited to selective indwelling, restraint of sin, and enablement for service. His New Testament ministries include conviction, regeneration, indwelling, sealing, filling, baptism, distributing gifts and teaching. We believe the baptism of the Holy Spirit to be the placing of the believer into the body of Christ (church) at the moment of conversion (I Corinthians 12:13). We believe that some gifts of the Holy Spirit were temporary (e.g. tongues, healing, apostleship, prophecy) and that these no longer are authentic gifts of the Holy Spirit (I Corinthians 13:8)
- 5. FALL OF MAN -- We believe, according to the teachings of Scripture, that man was created a moral being in the image of God and after His likeness, but by voluntary transgression fell from his original sinless state. In consequence, the whole human race was involved in guilt, making all mankind now sinners, depraved in nature, spiritually dead and hopeless apart from divine grace.
- 6. THE RESURRECTION OF CHRIST -- We believe in the resurrection of the crucified body of Christ; that His body which was raised from the dead according to the Scriptures was a literal body consisting of flesh and bone.
- 7. THE WAY OF SALVATION -- We believe that salvation, according to the Scriptures, is wholly by grace through faith plus nothing.
- 8. THE SECURITY OF THE BELIEVER -- We believe that all born-again persons are eternally secure in Christ since the Scripture teaches that our justification before God rests solely upon the finished work of Christ.
- 9. THE CHURCH -- We believe that the Church, the Body of Christ, is composed of all those who have true faith in the Lord Jesus Christ; that the visible church or assembly is a congregation of baptized believers, associated by covenant in the faith, and the fellowship of the gospel, and observing the ordinances of Christ, the true Head of the Church.
- 10. THE OBLIGATION OF HOLINESS -- We believe that all believers in the Lord Jesus Christ are called into a life of separation from the World.
- 11. THE EVANGELIZATION OF THE WORLD -- We believe in the evangelization of the world, placing emphasis upon the task of reaching the individual with the gospel and its implications; and that no humanitarian and philanthropic schemes may be substituted for the preaching of the Cross.

- 12. BIBLE INTERPRETATION -- We believe in the literal teaching of the Word. Therefore, every declaration is to be taken in its primary, ordinary, literal and its most obvious meaning unless the facts of the context and the well-defined laws of language clearly indicate the terms to be symbolic or figurative, and not literal.
- 13. CREATION -- We believe in the Genesis account of creation which teaches that all things found their origin in God who created by His own hand instantaneously every living thing after its kind.
- 14. THE RETURN OF CHRIST -- We believe, according to the Scriptures, in the sure return of the Lord Jesus Christ; that His second coming will be a literal, bodily, personal return; that His coming for His Bride, the Church, constitutes the "Blessed Hope" set before us, for which we should be constantly looking. We believe that His coming will be pretribulational and premillennial.
- 15. SATAN -- We believe in a literal Hell and the reality of the person of Satan, "that old serpent, called the devil and Satan, which deceiveth the whole world."

We agree and understand that the above Statement of Faith will be taught at Emmanuel Baptist Academy

| Parent's Signature | Date |  |
|--------------------|------|--|
|                    |      |  |
|                    |      |  |
| Parent's Signature | Date |  |

## **Pastoral Reference Form**

| Pastor's Name  |        | RE: The |               | Family |
|----------------|--------|---------|---------------|--------|
| Child(ren):    |        |         | Grade(s):     |        |
| Church Name:   |        |         | Church Phone: |        |
| Church Address |        |         |               |        |
|                | Street | City    | State         | ZIP    |

It is the goal of Emmanuel Baptist Academy to be an aid and reinforcement to the home as well as to the local church. In keeping with this commitment, we request a pastoral reference in order to determine if our school ministry would in any way distract from your work and this family. Please prayerfully consider your recommendation and submit any additional comment and/or information you feel would be helpful in making a determination regarding acceptance.

Our Statement of Faith is as follows:

**THE SCRIPTURES** -- We believe that the Holy Bible was written by men divinely-inspired, and is a perfect treasure of God's message, that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter.

**GOD THE FATHER** -- The is one and only one living and true God, an intelligent, spiritual and tripersonal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfection, to whom we owe the highest love, reverence, and obedience.

**GOD THE SON** -- We believe that the Lord Jesus Christ was begotten of the Holy Spirit without a human father, born of a virgin, and is truly God and truly man, that His deity is absolute, unique and singular.

**GOD THE HOLY SPIRIT** -- We believe the Holy Spirit is the Third Person in the Godhead, fully equal to the Father and the Son. His Old Testament ministries were limited to selective indwelling, restraint of sin, and enablement for service. His New Testament ministries include conviction, regeneration, indwelling, sealing, filling, baptism, distributing gifts and teaching. We believe the baptism of the Holy Spirit to be the placing of the believer into the body of Christ (church) at the moment of conversion (I Corinthians 12:13). We believe that some gifts of the Holy Spirit were temporary (e.g. tongues, healing, apostleship, prophecy) and that these no longer are authentic gifts of the Holy Spirit (I Corinthians 13:8)

**FALL OF MAN** -- We believe, according to the teachings of Scripture, that man was created a moral being in the image of God and after His likeness, but by voluntary transgression fell from his original sinless state. In consequence, the whole human race was involved in guilt, making all mankind now sinners, depraved in nature, spiritually dead and hopeless apart from divine grace.

**THE RESURRECTION OF CHRIST** -- We believe in the resurrection of the crucified body of Christ; that His body which was raised from the dead according to the Scriptures was a literal body consisting of flesh and bone.

**THE WAY OF SALVATION** -- We believe that salvation, according to the Scriptures, is wholly by grace through faith plus nothing.

**THE SECURITY OF THE BELIEVER** -- We believe that all born-again persons are eternally secure in Christ since the Scripture teaches that our justification before God rests solely upon the finished work of Christ.

**THE CHURCH** -- We believe that the Church, the Body of Christ, is composed of all those who have true faith in the Lord Jesus Christ; that the visible church or assembly is a congregation of baptized believers, associated by covenant in the faith, and the fellowship of the gospel, and observing the ordinances of Christ, the true Head of the Church.

**THE OBLIGATION OF HOLINESS** -- We believe that all believers in the Lord Jesus Christ are called into a life of separation from the World.

**THE EVANGELIZATION OF THE WORLD** -- We believe in the evangelization of the world, placing emphasis upon the task of reaching the individual with the gospel and its implications; and that no humanitarian and philanthropic schemes may be substituted for the preaching of the Cross. **BIBLE INTERPRETATION** -- We believe in the literal teaching of the Word. Therefore, every declaration is to be taken in its primary, ordinary, literal and its most obvious meaning unless the facts of the context and the well-defined laws of language clearly indicate the terms to be symbolic or figurative, and not literal.

**CREATION** -- We believe in the Genesis account of creation which teaches that all things found their origin in God who created by His own hand instantaneously every living thing after its kind.

**THE RETURN OF CHRIST** -- We believe, according to the Scriptures, in the sure return of the Lord Jesus Christ; that His second coming will be a literal, bodily, personal return; that His coming for His Bride, the Church, constitutes the "Blessed Hope" set before us, for which we should be constantly looking. We believe that His coming will be pretribulational and premillennial.

**SATAN** -- We believe in a literal Hell and the reality of the person of Satan, "that old serpent, called the devil and Satan, which deceiveth the whole world."

Please complete and return directly to our office:

1. Do you, as the pastor of the church, agree with this Statement of Faith? Yes  $\Box$  / No  $\Box$ 

If not, please list any areas with which you disagree: \_\_\_\_\_

- 2 Is this family regular in attendance at your local church (including student)? Yes  $\Box$  / No  $\Box$
- 3 Is this family actively engaged in the ministry of the local church? Yes  $\Box$  / No  $\Box$ 
  - In what areas? \_\_\_\_\_
- 4. Do the parents and the prospective student give evidence of biblical Christian faith and generation by the Holy Spirit? Yes □ / No □
- 5. Does the prospective student show a growing relationship with Christ? Yes  $\Box$  / No  $\Box$
- 6 Other comments: \_\_\_\_\_

Thank you for your time and assistance.

#### Pastor's Signature:

# **Transcript Request Form**

The undersigned hereby authorizes

Name of School

Street Address of School

|        | City  | 7                             | State    |            | ZIP   |
|--------|---|-------------------------------|----------|------------|-------|
| To rel | ease copies of all official                                     | school and health records con | cerning: |            |       |
|        | Full Legal N  | Jame of Student               | Ι        | 3irth Date | Grade |
| To:    | Emmanuel Baptist<br>Academy 332 Main Stre<br>Penn Yan, NY 14527 | et                            |          |            |       |

The reason for this request is that the above-named child is transferring to this institution.

If the undersigned is not a parent of the above-named child, state relationship to the child:

Signature

Date

Street Address

State

City

ZIP